

Southern Union Chapter | Adventist-Laymen's Services & Industries SPECIAL PROJECTS FUNDING

GUIDELINES



1. The applicant organization must be a non-profit ASI member organization.
2. Preference shall be given to ministries not funded by ASI Southern Union the year prior.
3. For promotion and accountability, an approved organization must attend the next two ASI Southern Union conferences, register for a display booth, and be available for interviews in order to describe the need and then to report the status of the project.
4. A progress report and photos of the specified project must be submitted by December 31 to projects@asisouthernunion.org.

INSTRUCTIONS



1. Complete the entire application. Use additional pages as attachments if more space is needed for responses.
 2. Include a complete budget of the project.
- Organizations not funded by ASI Southern Union in the last 3 years must also include the following documents:

- a. The list of governing board members, addresses, and occupations;
 - b. A copy of your organization's Federal Tax Exemption Certificate 501(c)(3) or comparable document;
 - c. Articles of Incorporation and By-laws.
3. Email 2 high resolution photos of your project in JPEG format to projects@asisouthernunion.org.
 4. Submit applications and attachments by **September 30** to projects@asisouthernunion.org or mail to:

Southern Union Conference
Adventist-Laymen's Services & Industries
P.O. Box 923868
Norcross, GA 30010

SPECIAL PROJECTS FUNDING APPLICATION

Please fill out completely

CONTACT

NAME OF ORGANIZATION

ADDRESS

CITY

STATE/PROVINCE

ZIP/POSTAL

POSTAL COUNTRY

ORGANIZATION PHONE

WEBSITE

ADMINISTRATIVE OFFICER

PROJECT CONTACT PERSON

CONTACT'S EMAIL

BUDGET

TOTAL PROJECT BUDGET

CURRENT FUNDS ON HAND

AMOUNT REQUESTED FROM ASI

EXPECTED PROJECT START DATE

EXPECTED COMPLETION DATE

DETAILS

Give a detailed account of intended use of these funds.

Considering that ASI SU funding is supplementary, how do you propose to raise the other funds needed for this special project?

Describe the organization's background (years of operation, sources of income, present budget, ministry activities).

How does the community benefit from your organization? How does it contribute to soul winning?

AGREEMENT

I understand and agree that someone from my organization must register as an exhibitor for the ASI Southern Union conference the year of the grant, and the year after, to describe the need, and then give a report of the status of the project. We will also provide a progress report by December 31.

SIGNATURE

DATE